



Portal do Discente

**UNIVERSIDADE FEDERAL DA PARAÍBA**  
**SISTEMA INTEGRADO DE GESTÃO DE ATIVIDADES ACADÊMICAS**

EMITIDO EM 12/06/2017 15:21

**ATESTADO DE MATRÍCULA**

Nível: **DOUTORADO**  
 Matrícula: **20171018270** Vínculo: **ESPECIAL**  
 Nome: **CAROLINE HELENA LIMEIRA PIMENTEL**  
 Programa: **PROGRAMA DE PÓS-GRADUAÇÃO EM CIÊNCIAS JURÍDICAS**  
 Nível:  
 Área de  
 Concentração: **DIREITOS HUMANOS E DESENVOLVIMENTO**  
 Orientador: *Sem Orientador - Procure a Coordenação do programa*

**TURMAS MATRICULADAS: 2**

Código - Período	Componentes Curriculares	Turma	Status	Horário
1502045 - 2017.1	<b>PROTEÇÃO JURÍDICA DO CONSUMIDOR, CIDADANIA E DESENVOLVIMENTO</b> FERNANDO ANTONIO DE VASCONCELOS Tipo: DISCIPLINA Local: CCJ (CCJ)	01	MATRICULADO	2M234
1501034 - 2017.1	<b>TEMAS FUNDAMENTAIS DE DIREITO</b> EDUARDO RAMALHO RABENHORST Tipo: DISCIPLINA Local: CCJ (CCJ)	01	MATRICULADO	3T345

**TABELA DE HORÁRIOS:**

Horários	Dom	Seg	Ter	Qua	Qui	Sex	Sab
07:00 - 08:00	---	---	---	---	---	---	---
08:00 - 09:00	---	1502045 (CCJ)	---	---	---	---	---
09:00 - 10:00	---	1502045 (CCJ)	---	---	---	---	---
10:00 - 11:00	---	1502045 (CCJ)	---	---	---	---	---
11:00 - 12:00	---	---	---	---	---	---	---
12:00 - 13:00	---	---	---	---	---	---	---
13:00 - 14:00	---	---	---	---	---	---	---
14:00 - 15:00	---	---	1501034 (CCJ)	---	---	---	---
15:00 - 16:00	---	---	1501034 (CCJ)	---	---	---	---
16:00 - 17:00	---	---	1501034 (CCJ)	---	---	---	---
17:00 - 18:00	---	---	---	---	---	---	---
18:00 - 19:00	---	---	---	---	---	---	---
19:00 - 20:00	---	---	---	---	---	---	---
20:00 - 21:00	---	---	---	---	---	---	---
21:00 - 22:00	---	---	---	---	---	---	---
22:00 - 23:00	---	---	---	---	---	---	---

**ATENÇÃO**

Para verificar a autenticidade deste documento acesse <https://sigaa.ufpb.br/sigaa/documentos/> informando a matrícula, a data de emissão e o código de verificação **aec0ba38fc**